## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-1657(A36014)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 45-1657 APPLICATION/CLAIM NO.: A36014 CERT. NO.: NAME: Dall G. & Ellen R. Cook Trust ADDR: 2040 East 4500 South Vernal IIT 84078 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 04/01/1964|PRIORITY: 04/01/1964|PUB BEGAN: 05/07/1964|PUB ENDED: |NEWSPAPER: Vernal Express ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: | SE ACTION: [Approved] | ActionDate: 08/28/1964 | PROOF DUE: 06/30/1967 EXTENSION: |ELEC/PROOF:[Election]|ELEC/PROOF:06/02/1965|CERT/WUC: 08/25/1966|LAP, ETC: |LAPS LETTER: | RENOVATE: | RECON REQ: | TYPE: [ ] RUSH LETTR: ]|PUB DATE: 10/25/2005 PD BOOK: [ 45-8 ]|MAP: [163a Type of Right: Adjudication Decree Source of Info: Proposed Determination \_\_\_\_\_\_ FLOW: 0.0714 cfs SOURCE: North Spike Hollow COUNTY: Uintah COMMON DESCRIPTION: POINTS OF DIVERSION -- SURFACE: (1) N 575 ft E 780 ft from SW cor, Sec 07, T 5S, R 22E, SLBM (2) N 770 ft E 370 ft from S4 cor, Sec 07, T 5S, R 22E, SLBM Diverting Works: Source: Stream Alt Required?: No \_\_\_\_\_\_ USES OF WATER RIGHT\*\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) \_\_\_\_\_\_ SUPPLEMENTAL GROUP NO. 220757. Water Rights Appurtenant to the following use(s): 45-1657 (ADEC), 3284 (ADEC) ...... PERIOD OF USE: 04/01 TO 10/31 IRRIGATION: Beneficial Use Amt: 0.0 acres of the Group Total of 72.8 ###PLACE OF USE: \*-----NORTH WEST QUARTER-----\* Section

\* NW | NE | SW | SE \* NW | NE | SW | SE \* Totals Sec 08 T 5S R 22E SLBM \*\_\_\_ \_\_|\_\_\_\_| 9.9000|32.9000\*\_\_\_\_|\_\_ [30.0000] 72.8000 \_\_|\_ GROUP ACREAGE TOTAL: 72.8000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Uintah Water Conservancy District Ashley Valley Reservoir Company Ashley Upper Irrigation Co.

| NORTH-WEST≈ | NORTH-EAST≈ | SOUTH-WEST≈ | SOUTH-EAST≈ | SOUTH-EAST≈ | NW NE SW SE |

WRNUM 45-1657 continued***	(WARNING: Wat	er Rights mak	es NO clai	ms as to th	e accuracy	of this	data.)	RUN DATE:	12/19/2016	Page 2
OTHER COMMENTS********	* * * * * * * * * * * * *	******	*****	* * * * * * * * * * *	*****	*****	*****	******	*****	*****
Pond no longer in use.										
This Right is supplemental and has no sole supply. It may only be used supplementally with water right 45-3284 and canal and reservoir stock.										
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